

BEFORE THE BOARD OF COUNTY COMMISSIONERS of MASON County, Washington.

In the matter of initiating county road projects and assigning CRP numbers.

IT IS HEREBY RESOLVED THAT the roads listed below be improved as shown between the points indicated.

These projects are hereby declared to be public necessity and the county road engineer is hereby ordered and authorized to report and proceed thereon as by law provided. (RCW 36.75.050, 36.80.030, 36.80.070) (Optional References).

IT IS FURTHER RESOLVED that appropriations from the officially adopted road fund budget and based on the county engineer's estimates are hereby made in the amounts and for the purposes shown:

(1) ROAD NAME AND/OR BRIDGE NUMBER	(2) ROAD LOG NO.	(3)		(4) TYPE OF WORK (See Code)	(5) C O N T R A C T	(6) C O N T R A C T L A B O R	(7) COST ESTIMATE (THOUSANDS)			(8) Annual Const. Prog. Item No.	(9) CRP No.
		M.P. TO M.P.					ENGIN.	CONSTRUCTION			
							R.O.W.	FEDERAL	LOCAL		
SHELTON-MATLOCK-BRADY	90100	0.91	1.59	E	X	---	---	42	14	1044	
SHELTON-MATLOCK-BRADY	90100	14.32	15.64	E	X	---	---	79	14	1045	
LYNCH ROAD	15500	0.00	1.20	E	X	---	---	49	14	1046	
NORTH SHORE ROAD	70390	12.12	15.02	E	X	---	---	99	14	1047	

TYPE OF WORK CODE

- |                                 |                                 |
|---------------------------------|---------------------------------|
| A. PRELIMINARY ENGINEERING      | F. CURBS & GUTTERS              |
| B. RIGHT-OF-WAY                 | G. SIDEWALKS                    |
| C. GRADING, DRAINING, SURFACING | H. TRAFFIC FACILITIES           |
| D. LIGHT BIT SURF. TREATMENT    | I. BRIDGE CONSTRUCTION          |
| E. A.C. OR P.C.C. PAVEMENT      | J. PATHS & TRAILS ROW<br>47.301 |

(5) The construction is to be accomplished by contract in accordance with RCW 36.77.020 et. seq.

(6) The construction is to be accomplished by county forces in accordance with RCW 36.77.060 and WAC 136-18.

ADOPTED this 4th day of June, 1985

ATTEST

Rebecca S. Joabe  
Clerk of the Board

BOARD OF COUNTY COMMISSIONERS OF  
MASON COUNTY, WASH.

Anthony M. Miller Chairperson  
John R. Jones Member  
Michael A. Sikes Member

cc: Co. Commissioners  
Engineer

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(Bill Road Dept.)