

CERTIFICATE OF APPOINTMENT OF COMMISSIONERS OF
THE HOUSING AUTHORITY OF MASON COUNTY
AND DESIGNATION OF THE FIRST CHAIRMAN

RESOLUTION NO. 272
Resolution Appointing the Commissioners
of the Housing Authority of Mason
County

WHEREAS, Resolution No. 264, declaring the need for a housing authority in the County of Mason, Washington, was heretofore passed and adopted by this Board; and

WHEREAS, pursuant to the provisions of Chapter 35.83.030 Housing Authorities Law, as amended, this Board is authorized to appoint five persons as commissioners of the Authority created for the County of Mason, Washington.

BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF THE COUNTY OF MASON, WASHINGTON:

1. That the following persons be and the same are hereby appointed as Commissioners of the Housing Authority of Mason County to serve from October 1, 1972, for the number of years appearing after their names, respectively:

Rodger A. Tuson	- 1 year
Joseph E. Lamport	- 2 years
Helen M. Morrow	- 3 years
Roy Mitchell	- 4 years
Jack W. A. Leimback	- 5 years

2. That Rodger A. Tuson is hereby designated as the first chairman of the Housing Authority of Mason County, to serve as such officer until the expiration of his term as commissioner.

3. That a copy of this resolution, signed by each member of the Board of County Commissioners of Mason County, Washington, sealed with its official seal and attested by the Clerk, shall constitute the Certificate of Appointment of the Commissioners of the Housing Authority of Mason County and the designation of the First Chairman and shall be filed with the Auditor of the County.

Passed and approved the by the Board of Mason County Commissioners, this 16th day of October, 1972.

BOARD OF COUNTY COMMISSIONERS
OF MASON COUNTY, WASHINGTON.

(s) William O. Hunter, Chairman
(Auseth absent)
(s) John Bariekman

ATTEST:

(s) Ruth E. Boysen, Clerk of the Board.

~~SHORELINE PERMIT - Blue Heron Condominium
request was received from Carol A. Fuller, an Olympia Attorney, to be notified of any
hearings held on the above Shoreline Permit Application. The Clerk was directed to send her
copy of the Hearing notification.~~

COURTHOUSE ANNEX