LODGING TAX ADVISORY COMMITTEE

The Lodging Tax Advisory Committee was established by Resolution No. 25-91 as authorized by RCW 67.28. There are at least five members and their purpose is to offer advice and opinion to the Commissioners regarding the use of Lodging Tax monies. For more information, please contact the Central Operations Department at ext. 419.

PACIFIC MOUNTAIN WORKFORCE DEVELOPMENT COUNCIL

The mission of the Pacific Mountain Workforce Development Council is to create a workforce development system that enhances the economic success for workers and businesses in our communities. There are representatives from Thurston, Mason, Lewis, Grays Harbor and Pacific counties. This is in accordance with the Workforce Investment Act of 1998 and the Governor’s Executive Order on Workforce Development. They meet every other month; the schedule is determined at the planning session each year. For more information, please contact Mike Kennedy, Director, at 754-4113 ext. 111.

NOXIOUS WEED CONTROL BOARD

The Noxious Weed Control Board was reactivated in 2004 with the appointment of five members, one from each of the five Weed Control Districts. The Noxious Weed Control Board is authorized by RCW 17.10.007 and was established by Resolution 482 in 1975. The purpose of a weed control board is to limit economic loss and adverse effects to Washington’s agricultural, natural, and human resources due to the presence and spread of noxious weeks on all terrestrial and aquatic areas in the state. For more information, please contact the Cooperative Extension Office, at ext. 680.

PLANNING ADVISORY COMMISSION

The seven-member Planning Advisory Commission was established by Ordinance No. 76-02 pursuant to RCW 36.70.040 and replaced the former Mason County Planning Commission and the Mason County Shorelines Advisory Board. This single advisory commission was established to increase the efficiency and effectiveness of the advisory process. The purpose is to advise the Mason County Commissioners on planning and shoreline related issues. They meet on the third Monday of the month in the Commission Chambers at 6:00 p.m. For more information, please contact the Planning Department, ext. 282.
SOLID WASTE ADVISORY COMMITTEE (SWAC)
This committee assists in the development of programs and policies concerning solid waste handling and disposal. They meet quarterly on the third Thursday at 6 p.m. in the Commission Chambers. Please contact the Utilities & Waste Management Department for more information at ext. 771.

THURSTON/MASON CHEMICAL DEPENDENCY ADVISORY BOARD
The Thurston/Mason Chemical Dependency Advisory Board is advisory to the Mason & Thurston County Commissioners on issues relating to publicly funded chemical dependency prevention and treatment services. Board members assist staff in reviewing services, plans, and budgets and make recommendations regarding program needs and priorities for chemical dependency services in Thurston and Mason Counties. The advisory board meets on the first Tuesday at 5:30 p.m. at the Thurston County Health Department. Please call Tina Gehrig at 786-5585 ext. 7205 for more information.

THURSTON/MASON REGIONAL SUPPORT NETWORK MENTAL HEALTH ADVISORY BOARD (RSN BOARD)
The RSN Advisory Board’s role is to advise the Mason & Thurston County Commissioners, through RSN staff, on matters relating to mental health issues pertinent to Thurston and Mason counties. The advisory board has statutory responsibilities for planning and monitoring. They generally meet the fourth Monday of each month at 5:30 p.m. Please contact the RSN office at 786-5581 for more information.

TIMBERLAND REGIONAL LIBRARY BOARD OF TRUSTEES
The Timberland Regional Library (TRL) is a five-county rural library district (Grays Harbor, Lewis, Mason, Pacific and Thurston). The Board of Trustees is made up of seven members, one from the five counties included in the district and two at-large members. The trustees duties include, but are not limited to adopting bylaws, rules and regulations for the governance of the library; holding responsibility for the district’s budget; accepting gifts of money or property for library purposes; leasing or purchasing land for library buildings; leasing, purchasing or erecting buildings for library purpose and employing a library director. The TRL Board of Trustees meets on the fourth Wednesday of each month. If the fourth Wednesday interferes with holidays or conferences, the meeting is held on the third or the fifth Wednesday. The meetings are at 7 p.m. and are held at either the Administrative Service Center (415 Airdustrial Way SW, Olympia, WA 98501) or at one of the community libraries. The annual meeting is in December. For more information, please contact the TRL at 704-4636.

TRANSPORTATION IMPROVEMENT PROGRAM – CITIZEN ADVISORY PROGRAM (TIP-CAP)
The TIP-CAP was established by Resolution No. 93-99 and their mission is to act in an advisory role to assist Mason County in balancing community needs and financial concerns during the process of developing the Six-Year Transportation Program for road construction and other transportation projects. For more information, please contact the Public Works Department at ext. 450.

VETERANS’ ASSISTANCE SCREENING COMMITTEE
The Veterans’ Assistance Screening Committee consists of veterans who volunteer their time to screen indigent veterans and complete the necessary paperwork so the indigent veterans can receive monetary relief from the county as authorized under RCW 73.08 and outlined in Resolution No. 35-93. They meet Monday mornings between 9 a.m. and noon at Memorial Hall. For more information, please contact the Commissioners’ office at ext. 419.

WATER CONSERVANCY BOARD
The Water Conservancy Board is authorized by RCW 90.80 and was established by Resolution 100-02. The membership was expanded to five members in April 2003 by Resolution No. 43-03. The principal objectives are to facilitate voluntary water right transfers through local water resources management and review and to acknowledge the property right features inherent to existing water right permits and certificates. For more information, please contact the Utilities Dept. at ext. 566.