

**BOARD OF MASON COUNTY COMMISSIONERS  
DRAFT BRIEFING MEETING AGENDA  
411 North Fifth Street, Shelton WA 98584  
Week of September 11, 2017**

**Monday, September 11, 2017**

**Commission Chambers**

- 9:00 A.M. Closed Session – RCW 42.30.140 (4) Labor Discussion
- 9:20 A.M. Community Services – Dave Windom
- 10:15 A.M. BREAK
- 10:30 A.M. WSU Extension Office – Justin Smith
- 11:00 A.M. Mason Transit Authority – Mike Oliver  
Letter of Support
- 11:30 A.M. Enterprise for Equity- Lisa Smith  
Report on Micro Enterprise Grant Recipients
- Commissioner Discussion – as needed
- BREAK – NOON**
- 2:30 P.M. Public Works – Jerry Hauth  
Utilities & Waste Management
- 3:15 P.M. Support Services – Frank Pinter
- Commissioner Discussion – as needed